

NOTICE  
OF  
MEETING



# CRIME & DISORDER OVERVIEW & SCRUTINY PANEL

will meet on

**MONDAY, 27TH JUNE, 2016**

**At 6.15 pm**

in the

**COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD**

TO: MEMBERS OF THE CRIME & DISORDER OVERVIEW & SCRUTINY PANEL

COUNCILLORS JOHN STORY, HASHIM BHATTI, JOHN BOWDEN, JESSE GREY,  
HARI SHARMA, SIMON WERNER AND DEREK SHARP

SUBSTITUTE MEMBERS

COUNCILLORS MALCOLM ALEXANDER, CLIVE BULLOCK, MOHAMMED ILYAS,  
GARY MUIR, SHAMSUL SHELMIM, MALCOLM BEER OR LYNNE JONES

Karen Shepherd - Democratic Services Manager - Issued: Friday, 17 June 2016

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Tanya Leftwich** 01628 796345

**Fire Alarm** - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

**Recording of Meetings** – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

## AGENDA

### PART I

| <u>ITEM</u> | <u>SUBJECT</u>   | <u>PAGE<br/>NO</u> |
|-------------|--|--------------------|
| 1.          | <u>ELECTION OF CHAIRMAN AND VICE-CHAIRMAN</u><br><br>To appoint a Chairman and Vice-Chairman for the 2016/2017 Municipal Year.   | -                  |
| 2.          | <u>APOLOGIES FOR ABSENCE</u><br><br>To receive any apologies for absence.  | -                  |
| 3.          | <u>DECLARATIONS OF INTEREST</u><br><br>To receive Declarations of Interests from Members in respect of any items to be considered at the meeting.  | 5 - 6              |
| 4.          | <u>MINUTES</u><br><br>To confirm the Part I minutes of the Crime & Disorder Overview & Scrutiny Panel held on the 19 May 2016.   | To<br>Follow       |
| 5.          | <u>DATE OF FUTURE MEETINGS</u><br><br>Dates of future meetings: <ul style="list-style-type: none"><li>• Tuesday 19 July 2016.</li><li>• Thursday 15 September 2016.</li><li>• Monday 14 November 2016.</li><li>• Monday 30 January 2017.</li><li>• Thursday 20 April 2017.</li></ul>   | -                  |
| 6.          | <u>LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC</u><br><br>To consider passing the following resolution:-<br><br>"That under Section 100(A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on items 7&8 on the grounds that it involves the likely disclosure of exempt information as defined in Paragraphs 1-7 of part I of Schedule 12A of the Act" | -                  |

**PART II**

| <u>ITEM</u> | <u>SUBJECT</u>  | <u>PAGE<br/>NO</u> |
|-------------|---|--------------------|
| 7.          | <u>PART II MINUTES</u><br><br><i>(Not for publication by virtue of Paragraph 2 of Part 1 of Schedule 12A of the Local Government Act 1972)</i>  | To<br>Follow       |
| 8.          | <u>DELIVERING SERVICES DIFFERENTLY IN OPERATIONS AND<br/>CUSTOMER SERVICES</u><br><br>To comment on the report to be considered by Cabinet on the 30<br>June 2016.<br><br><i>(Not for publication by virtue of Paragraph 3, 4 of Part 1 of<br/>Schedule 12A of the Local Government Act 1972)</i> | 7 - 34             |

